

# PRADHAN MANTRI SURAKSHA BIMA YOJANA

NEW INDIA ASSURANCE COMPANY LIMITED



AHMEDABAD DISTRICT BANK



## CONSENT-CUM-DECLARATION FORM

I hereby give my consent to become a member of 'Pradhan Mantri Suraksha Bima Yojana' of New India Assurance Company which will be administered by your Bank under Master Policy No 21240042150100000052.

I hereby authorize you to debit my Account with your Branch with Rs. 12/- (Rupees twelve only), towards premium of accidental insurance cover<sup>@</sup> of Rs two lakhs under PMSBY (claim payable in case of death or permanent disability<sup>#</sup> due to accident<sup>\$</sup>). I further authorize you to deduct in future after 25<sup>th</sup> May and not later than on 1<sup>st</sup> of June every year until further instructions, an amount of Rs.12/- (Rupees twelve only), or any amount as decided from time to time, which may be intimated immediately if and when revised, towards renewal of coverage under the scheme.

I have not authorized any other Bank / Post Office to debit premium in respect of this scheme. I am aware that in case of multiple enrolments for the scheme by me, my insurance cover will be restricted to Rs. two lakhs only and the premium paid by me for multiple enrolments shall be liable to be forfeited.

I have read and understood the Scheme rules and I hereby give my consent to become a member of the Scheme.

I authorize the Bank to convey my personal details, given below, as required, regarding my admission into the group insurance scheme to New India Assurance Company.

Name of the account holder**		Father's / husband's name**	
Bank Account No.**		IFSC Code of Bank Branch**	
PAN Number, if available**		AADHAAR Number, if available**	
Date of birth **		E-mail Id**	
Whether suffering from any disability		If yes, details thereof	
Name and address of nominee		Date of Birth of nominee	
		Relationship of nominee with the account holder	
Name and address of Guardian / appointee (if nominee is minor)		Relationship of the guardian / appointee with the nominee	
Mobile number of nominee		Mobile number of guardian / appointee	
Email id of nominee		Email id of guardian / appointee	

I hereby enclose a copy of my \_\_\_\_\_ as proof of my identity (KYC\*) and nominate my nominee as above under this scheme. Nominee being minor, his / her guardian is appointed as above.

\* Either of AADHAAR card or Electoral Photo Identity Card (EPIC) or MGNREGA card or Driving License or PAN card or Passport

I hereby declare that the above statements are true in all respects and that I agree and declare that the above information shall form the basis of admission to the above scheme and that if any information be found untrue, my membership to the scheme shall be treated as cancelled.

Date: \_\_\_\_\_

Signature

Address:

Confirmed that the applicant's details\*\* and signature have been verified from the records available with this Bank (or KYC document submitted\* by the applicant, in case it is not available with the bank).

Signature of the Bank Official

Date:

(Rubber Stamp with bank branch name and code)

For Office Use

Name of Agent/ Banking Correspondent's (BC)		Agency/BC Code No.	
Bank A/c details of Agent/BC		Signature of Agent/BC	

### **ACKNOWLEDGEMENT SLIP CUM CERTIFICATE OF INSURANCE**

We hereby acknowledge receipt of "Consent-cum-Declaration Form" from Shri / Ms..  
..... holding Bank Account No..... Aadhar  
No..... consenting and authorizing auto-debit from the specified Bank account  
to join the Pradhan Mantri Suraksha Bima Yojana with New India Assurance Company for cover  
under Master Policy No. **21240042150100000052** subject to correctness of information provided  
regarding eligibility and receipt of consideration amount.

**Signature of authorised official of Bank**

**Date:**

**Office Seal**

**Notes:**

**@ Insurance cover:**

Claim of Rs two lakhs payable in case of total disability or death due to accident

Claim of Rs one lakh payable in case of permanent partial disability

\$ **Permanent Disability** means any of the following:

Permanent total disability-Total and irrecoverable loss of both eyes or loss of use of both hands or feet or loss of sight of one eye and loss of use of one hand or foot

Permanent partial disability-Total and irrecoverable loss of sight of one eye or loss of use of one hand or foot

**Accident** means a sudden, unforeseen and involuntary event caused by external, violent and visible means.